

**Connecticut Rivers Council – Boy Scouts of America  
2008 Campership Application**

**All applications MUST be submitted by April 7, 2008. Camperships are only given for ONE (1) camp week.**

- **File a separate application for EACH individual camper requesting a campership.**
- **Please CLEARLY PRINT all information.**
- **ALL QUESTIONS MUST BE ANSWERED.**

**NOTE: Camperships are RARELY granted in amounts greater than 50% of the total camp fee.**

***FINAL camp payment IS NOT DUE until notice of award has been announced on or around May 1<sup>st</sup>.***

***NO LATE FEES WILL BE CHARGED. FAILURE TO COMPLETE APPLICATION MAY CAUSE A DELAY.***

Scout's Name \_\_\_\_\_ Age \_\_\_\_ Pack / Troop / Crew \_\_\_\_\_

Address \_\_\_\_\_ Town \_\_\_\_\_ Zip \_\_\_\_\_

Telephone: Day(\_\_\_\_) \_\_\_\_\_ Evening(\_\_\_\_) \_\_\_\_\_ Cell (\_\_\_\_) \_\_\_\_\_

Parent/Guardian Name \_\_\_\_\_

Is the Scout in the care of a single parent or guardian? Y N

What Camp is Scout going to attend? Mattatuck Dates July 20-26, 2008

Number of Persons in Household \_\_\_\_ # of Brothers \_\_\_\_ # of Sisters \_\_\_\_ Ages \_\_\_\_\_

Total Household Annual Income \$ \_\_\_\_\_

TOTAL CAMP FEE DUE: \$ \_\_\_\_\_ AMOUNT REQUESTED: \$ \_\_\_\_\_

Are other Scouts in household applying for camperships? Y N If Yes, Name(s) \_\_\_\_\_

Please indicate which support programs that the camper has participated in during the past year.

Popcorn \_\_\_\_ Scouting for Food \_\_\_\_ Service Project \_\_\_\_ Unit Fundraiser \_\_\_\_

Amount of money raised by Scout to pay for summer camp \$ \_\_\_\_\_

Briefly explain why you are requesting campership assistance:

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All personal information indicated above and including attachments is correct and accurate.

\_\_\_\_\_  
Signature of Parent or Guardian

\_\_\_\_\_  
Date

**UNIT LEADER PORTION REQUIRED -- OVER**

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**INFORMATION FROM THE UNIT LEADER (NOT A FAMILY MEMBER)**

Please indicate why you are recommending that the Scout receive a campership.

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Indicate amount of dollars the unit will contribute for Scout's camp fee: \_\_\_\_\_

Is this Scout active?   Y   N   Describe \_\_\_\_\_

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Cub Scout: Is the Scout actively progressing towards his rank advancement this year?   Y   N

Boy Scout: Has the Scout advanced in rank this year?   Y   N

Venture: Is the Scout making a positive contribution to the crew?   Y   N

**Unit Leader Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

Leader's  
Address \_\_\_\_\_

Connecticut Rivers Council camperships are awarded on the basis of financial need and the funding available. It should be understood that this application is not a guarantee that the camper will be awarded a campership.

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For Office Use Only

Date Application Received \_\_\_\_\_ Membership Verified  Yes  No

Application meets guidelines  Yes  No

Amount Awarded: \_\_\_\_\_ Reason for denial (if any):

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<p><b>UNIT LEADER:</b> Please fill out this page <i>completely</i> and forward application by April 7, 2008 in a sealed envelope to the Campership Review Panel at the council office at P.O. Box 280098, East Hartford, CT 06128-0098.</p>
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